

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

December 30, 2002

Applicants : Bradley N. KIPPE et al.
For : VEHICLE FUEL PULSE DAMPER

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Group: 3752

Examiner: Brinson

Confirmation No. 7547

Box AF

Assistant Commissioner for Patents
Washington, D.C. 20231

LETTER TO OFFICIAL DRAFTSPERSON

Dear Sir:

Please amend Figures 3 and 6 as shown in red on the attached drawing copy; namely,

in Figure 3, add reference numeral 13' and its lead line;

in Figure 6, add reference numerals 13a'''' and 13b'''' and respective lead lines as shown in red, and extend the lead line from reference numeral 14'''' to the diaphragm.

REMARKS

Applicants request amendment of Figures 3 and 6 to add reference numerals 13', 13a'''' and 13b'''' and their lead lines to designate chambers. Chamber 13' is disclosed on page, first full paragraph. Chambers 13a'''' and 13b'''' are disclosed at page 7, lines 1-19 of Applicants' specification. The lead line of reference numeral 14'''' is extended to terminate at the diaphragm that the numeral designates.

The amendments to Figures 3 and 6 merely conform the specification and drawings. Entry and approval of the amendments is requested.

Respectfully submitted,

Approved JB

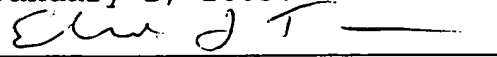
EW J T

Edward J. Timmer Reg. No. 27,402

enclosure: marked-up Figures 3 and 6

CERTIFICATE OF MAILING

I hereby certify that this correspondence and enclosures are being deposited with the United States Postal Service as first class mail in an envelope addressed to: Assistant Commissioner for Patents, Washington, D.C. 20231 on January 2, 2003.



Edward J. Timmer

FIG. 6

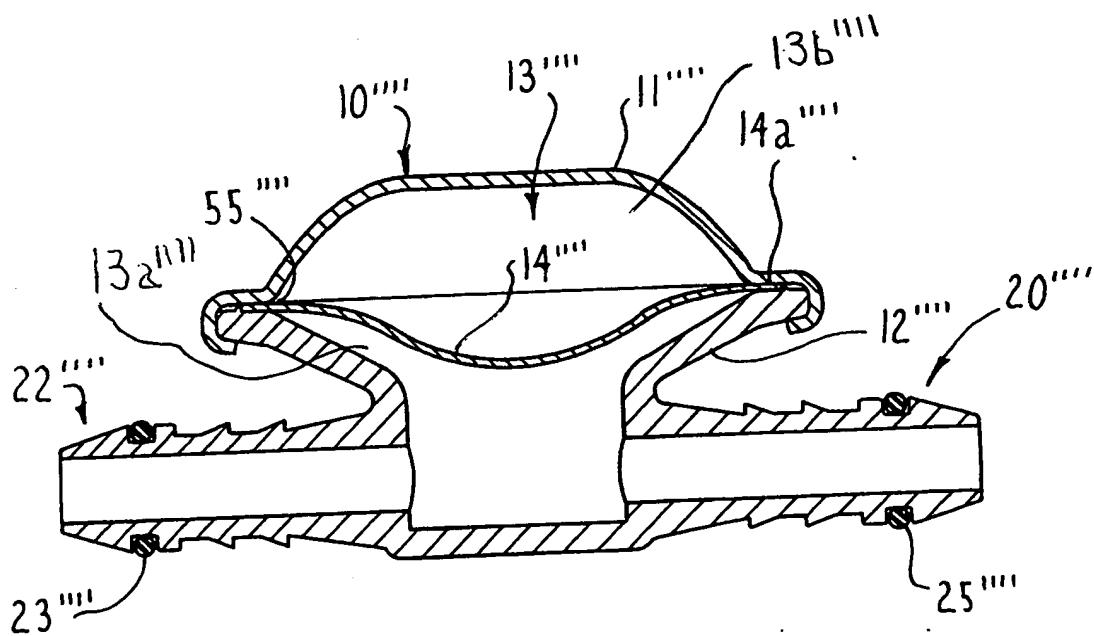


FIG. 3

